



# MANARAT INTERNATIONAL UNIVERSITY

MANARAT INTERNATIONAL  
**MIU**  
UNIVERSITY

**Gulshan Campus :** Plot # CEN - 16, Road # 106, Gulshan, Dhaka-1212, Bangladesh  
Tel: +88-02-55060025, 222262251, 58817525, Mobile: 01780-364414,  
01709-126394, Fax: 88-02-55059924

**Permanent Campus :** Ashulia Model Town, Khagan, Ashulia, Dhaka, Bangladesh  
Tel: 09666911624-7, Mobile: 01780-364415, 01819-245895  
E-mail: info@manarat.ac.bd, website: www.manarat.ac.bd

MIU/CTRL/Result-02(14)/2013/64

January 3, 2024

## NOTICE

The final results of all the programs (except B.Pharm) in **FALL-2023** semester have been published today (January 3, 2024) as per the Academic Calendar of MIU, subject to the approval of the Academic Council of the University. The results of Bachelor of Pharmacy will be published on January 13, 2024 as per decision of the authority.

The results of some courses of various programs have not been submitted to the Office of the Controller of Examinations duly/properly and hence the respective results could not be published today. The pending results of such courses would be published as soon as possible following the prevailing procedure.

Students would find their respective online results by visiting MIU Portal:

<http://miuportal.manarat.ac.bd/Security/Login.aspx>

The University reserves the right to make the necessary amendment in any of the published results. Discrepancies with regards to any result must be brought to the notice of the Controller of Examinations by **January 17, 2024**, through the Head of the respective Department.

The MIU Authority has decided to withhold the results of the students who have dues of tuition fees in FALL-2023. The concerned students are advised to clear their dues as soon as possible.

  
Controller of Examinations

**Copy to for action:**

- i. Director (In-charge), Accounts
- ii. System Engineer (In-charge), IT

**Copy to for information:**

- i. Chairman, Examination Committee
- ii. Heads of the Departments
- iii. Deputy Registrar, Ashulia Campus
- iv. PS to the Vice-Chancellor
- v. PS to the Registrar
- vi. Notice Board
- vii. Office File